

Application No. _____

Date: _____



অসম গ্ৰামীণ বিকাশ বেঙ্ক ASSAM GRAMIN VIKASH BANK

(A joint undertaking of Govt. of India, Govt. of Assam & United Bank of India)
Head Office: G. S. Road, Bhangagarh, Guwahati - 781005 (Assam)
Phone No : 0361-2131604/ 605/ 606, 2131607 Fax No. 0361-2463621, e-mail : agvbank@yahoo.co.in



APPLICATION FORM FOR LOAN UNDER PRADHAN MANTRI MUDRA YOJANA (PMMY) (For Loan upto Rs. 50000/- under Shishu)

Name of the Branch from where Loan is required _____

I hereby apply for Cash Credit/Over Draft / Term Loan of Rs. _____ for _____

PHOTO
(Signature across
Photo)

Name of the Applicant(s)	1. _____		Father's / Husband Name	1. Sh. _____			
	2. _____			2. Sh. _____			
Constitution (✓)	Individual	Joint	Proprietor	Partnership	Others		
Residential Address	_____				Rented/Owned		
Business Address	_____				Rented/Owned		
Date of Birth	Age		Sex : Male/ Female				
Educational Qualifications (✓)	Illiterate	Upto 10 th	Upto 12 th	Graduate	Professional	Others	
KYC Document(s)	Voter ID No.		Aadhaar No		Driving License No	Any Other	
ID Proof (Pl. Specify)	_____						
Address Proof (Pl. Specify)	_____						
Telephone No :	Mobile No :		E-mail :				
Line of Business	Existing:			Period since:			
Activity (Purpose)	Proposed:						
Annual Sales (Rs. In Lakh)	Existing:		Proposed:				
Experience , if any	_____						
Social Category (Pls. tick) (✓)	General	SC	ST	OBC	Minority Community		
If Minority (✓)	Buddhists	Muslims	Christians	Sikhs	Jains	Zoroastrians	Others
Loan Amount Required	CC/OD : Rs.			Term Loan:Rs.			
Total Net Worth / Income of the borrower: (Rs. in lac) (Detailed Annexure to be enclosed)							

Social Category (Pls. tick) (✓)	General	SC	ST	OBC	Minority Community		
If Minority (✓)	Buddhists	Muslims	Christians	Sikhs	Jains	Zoroastrians	Others
Loan Amount Required	CC/OD : Rs.			Term Loan:Rs.			
Total Net Worth / Income of the borrower: (Rs. in lac) (Detailed Annexure to be enclosed)							
Details of Existing Account(s), if any							
A/c No :	Type (Pls. tick✓) (Deposit/Loan)	Name of the Bank & Branch:			If Loan A/c, nature & amount of Loan TakenRs.		
A/c No :	Type (Pls. tick✓) (Deposit/Loan)	Name of the Bank & Branch:			If Loan A/c, nature & amount of Loan TakenRs.		

Declaration

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. I/We have not applied to any Bank. There is /are no overdue /statutory due owed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my /our application. The information may also be exchanged by you with any agency you may deem fit. You, your representative or Reserve Bank of India or MUDRA Ltd., or any other agency as authorized by you, may at any time, inspect /verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards /action for recovery of bank's dues.

Date : _____

Place: _____

Thumb Impression/Signature of Applicant(s)

(For Office use only)

Acknowledgement Slip No _____ Loan Application No _____ Dated _____ of
Sh./Smt. _____ for Rs. _____ Received by _____

Place and Date

Authorized Signatory (Branch Seal and Sign)

**Pradhan Mantri Mudra Yojna (PMMY)
Under Shishu Category**

Check List: [Document(s) to be submitted along with the application]

- 1) Proof of Identity - Self attested copy of Voter's ID card/Driving License / PAN Card /Aadhaar Card / Passport / Photo IDs issued by Govt. authority etc.
- 2) Proof of Residence - Recent telephone bill/ electricity bill/property tax receipt (not older than 2 months) / Voter's ID card/ Aadhaar Card/Passport of individual/ Proprietor/Partners/Bank passbook or latest account statement duly attested by Bank officials /Domicile certificate/certificate issued by govt. authority / Local Panchayat/Municipality etc.
- 3) Applicant's Recent Photograph (2 copies) not older than 6 months.
- 4) Quotation of Machinery / other items to be purchased.
- 5) Name of the supplier/details of Machinery / price of machinery and/or items to be purchased.
- 6) Proof of Identity/Address of the Business Enterprise - Copies of relevant licenses/registration certificates/other documents pertaining to the ownership, identity and address of business unit, if any.
- 7) Proof of category like SC/ST/OBC/Minority etc.

NOTE:

- 1) No Processing Fees
- 2) No Collateral
- 3) Repayment period of loan is extended up to 5 years.
- 4) Applicant should not be defaulter of any Bank/Financial Institution.

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Acknowledgement Slip No _____ for loan application under PMMY (Applicant's copy)

Received with thanks from Sh./Smt. _____ loan application dated _____ for
Rs. _____

Place and Date

Authorized Signatory (Branch Seal and sign)